

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                              |
|--------|-----------------------------------|----------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PM SHRI GSSS BEGA GANAUR                                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                      |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 3546                                                                 |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VPO BEGA, TEHSIL GANAUR, DISTRICT SONIPAT, SONIPAT, HARYANA - 131101 |
| 5      | PRINCIPAL NAME                    | Mr. SATVIR SINGH                                                     |
| 6      | PRINCIPAL QUALIFICATION           | M.COM B.Ed                                                           |
| 7      | SCHOOL EMAIL ID                   | IOLMGSSSBEGA@GMAIL.COM                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9466017607                                                           |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                            |
|--------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.pmshrigsssbega.com/docs/affiliation.pdf">https://www.pmshrigsssbega.com/docs/affiliation.pdf</a>                                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.pmshrigsssbega.com/docs/society_registration_certificate.pdf">https://www.pmshrigsssbega.com/docs/society_registration_certificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.pmshrigsssbega.com/docs/noc.pdf">https://www.pmshrigsssbega.com/docs/noc.pdf</a>                                                           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.pmshrigsssbega.com/docs/recognition_certificate.pdf">https://www.pmshrigsssbega.com/docs/recognition_certificate.pdf</a>                   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.pmshrigsssbega.com/docs/building_safety_certificate.pdf">https://www.pmshrigsssbega.com/docs/building_safety_certificate.pdf</a>           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.pmshrigsssbega.com/docs/fire_safety.pdf">https://www.pmshrigsssbega.com/docs/fire_safety.pdf</a>                                           |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.pmshrigsssbega.com/docs/affiliation.pdf">https://www.pmshrigsssbega.com/docs/affiliation.pdf</a>                                           |

|   |                                                           |                                                                                                                                                                 |
|---|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.pmshrigsssbega.com/docs/water_and_sanitation_certificate.pdf">https://www.pmshrigsssbega.com/docs/water_and_sanitation_certificate.pdf</a> |
|---|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.pmshrigsssbega.com/docs/fee_structure.pdf">https://www.pmshrigsssbega.com/docs/fee_structure.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.pmshrigsssbega.com/docs/annual_calender.pdf">https://www.pmshrigsssbega.com/docs/annual_calender.pdf</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.pmshrigsssbega.com/docs/smc.pdf">https://www.pmshrigsssbega.com/docs/smc.pdf</a>                                               |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.pmshrigsssbega.com/docs/parent_teacher_association.pdf">https://www.pmshrigsssbega.com/docs/parent_teacher_association.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.pmshrigsssbega.com/docs/result.pdf">https://www.pmshrigsssbega.com/docs/result.pdf</a>                                         |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS          |
|--------|--------------------------------------------|------------------|
| 1      | PRINCIPAL                                  | Mr. SATVIR SINGH |
| 2      | TOTAL NO. OF TEACHERS                      | 39               |
|        | PGT                                        | 19               |
|        | TGT                                        | 11               |
|        | PRT                                        | 9                |
| 3      | TEACHERS SECTION RATIO                     | 40:1             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | IMRAN            |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUSHILA          |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

|   |      |     |     |     |  |
|---|------|-----|-----|-----|--|
| 1 | 2026 | 103 | 103 | 100 |  |
|---|------|-----|-----|-----|--|

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 121                        | 120                    | 99              |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                         |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 23977                                                                                                           |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 27 & 40                                                                                                         |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 52                                                                                                          |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                             |
| 5      | NO. OF GIRLS TOILETS                                                                        | 10                                                                                                              |
| 6      | NO. OF BOYS TOILETS                                                                         | 3                                                                                                               |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/iWID16_TlwY?si=NIVLuq8jOr3cjBJT">https://youtu.be/iWID16_TlwY?si=NIVLuq8jOr3cjBJT</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME        | DESIGNATION | QUALIFICATION      |
|--------|---------------------|-------------|--------------------|
| 1      | SATVIR SINGH        | PRINCIPAL   | M.COM, BED         |
| 2      | Vijay Kumar         | PGT         | M.A/ B.Ed/ STET    |
| 3      | Priyanka            | PGT         | M.A., B.Ed/ NET    |
| 4      | Jyoti Deshwal       | PGT         | PhD, Mphil         |
| 5      | SANGEETA            | PGT         | M.PHIL, BED        |
| 6      | GEETA SHARMA        | PGT         | M.Sc, B.ed,Ph.D    |
| 7      | JAI BHAGWAN         | PGT         | M.A, STET          |
| 8      | SAKSHI              | PGT         | M.A, BED           |
| 9      | Sanju               | PGT         | M.A. M.Phil, B.ed  |
| 10     | Reena               | PGT         | M.Phil,D.Ped, MPED |
| 11     | PARMOD KUMAR SAROHA | PGT         | M.SC, BED          |
| 12     | SUSHILA             | PGT         | M.SC, BED          |

|    |                    |                          |                       |
|----|--------------------|--------------------------|-----------------------|
| 13 | MANMOHAN           | PGT                      | M.SC, BED             |
| 14 | MUKTA SHARMA       | PGT                      | M.A. , M.ed           |
| 15 | SONU RAM           | PGT                      | M.PHIL, BED           |
| 16 | Neelam Rani        | PGT                      | M.COM, B.Ed           |
| 17 | NIRMALA DEVI       | PGT                      | M.A, B.ED             |
| 18 | JITENDER           | PGT                      | M.A. B.ED             |
| 19 | RAVINDER KUMAR     | PGT                      | M.A. Fine art, B.Ed   |
| 20 | SURENDER SINDHU    | TGT                      | M.A, BED              |
| 21 | Lokender           | Hindi Teacher            | Prabhakar/ O.T/ B.A   |
| 22 | MANOJ DAHIYA       | DPE                      | B.A, BPED             |
| 23 | Jai Bhagwan        | S.K.T Teacher            | Sashtri/ OT/ MA Hindi |
| 24 | VIKAS MALIK        | TGT SCIENCE              | B.SC/ B.Ed            |
| 25 | PRIYANKA           | TGT SCIENCE              | B.SC/ B.Ed            |
| 26 | SONAL              | TGT FINE ARTS            | M.A, B.ED             |
| 27 | AJAY KUMAR         | TGT ENGLISH              | M.A, B.ED             |
| 28 | MANOJ KUMAR        | TGT ENGLISH              | M.A, B.ED             |
| 29 | MAMTA              | TGT GUEST SANSKRIT       | M.A, B.ED             |
| 30 | SUNITA DEVI        | TGT GUEST SOCIAL SCIENCE | M.A, B.ED             |
| 31 | Ashok kumar        | Head Teacher             | 10+2, JBT             |
| 32 | BIJENDER KUMAR     | J.B.T                    | B.A, JBT              |
| 33 | JOGINDER DAHIYA    | J.B.T                    | B.SC, D.ed,B.ED       |
| 34 | RANBIR SINGH       | J.B.T                    | B.A, JBT              |
| 35 | ANIL KUMAR         | J.B.T                    | BA, Bed, JBT          |
| 36 | JITENDER SINGH     | J.B.T                    | B.A, JBT              |
| 37 | SOHAN SINGH        | J.B.T                    | MA, Bed, jbt          |
| 38 | VIRENDER KR. MALIK | J.B.T                    | 10+2, JBT             |
| 39 | Poonam             | J.B.T                    | MA, JBT               |